



THE FOUR ETHERS OF YESOD, THE VITAL BODY

Superior	Reflecting	Imagination and Willpower	
	Luminous	Perception, both internal and external	
Inferior	Chemical	Metabolism, biochemical processes	
	Ether of Life	Sexual Reproduction	

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אין Ain אין סוף Ain Soph אין סוף אור Ain Soph Aur



SUPERIOR ETHERS

I learned to liberate the two superior ethers in order to travel with them far away from the physical body during the Second Initiation of the Fire.

Unquestionably, clairvoyant and clairaudient perceptions are extraordinarily intensified when one absorbs the two superior ethers in one's astral body.

The Three Mountains

Supraconscious clairvoyance

• Perceptions of the Logoic Triangle. Christ Consciousness. Perfect simultaneous perception and understanding of the absolute and the relative.

Conscious clairvoyance

• Objective perception of reality.

Subconscious clairvoyance

• Perception of the ego, basic dreams, subjectivity

Unconscious clairvoyance

• Projections based on frustrated desires (egos), which are perceived as someone / something else.

Infraconscious clairvoyance

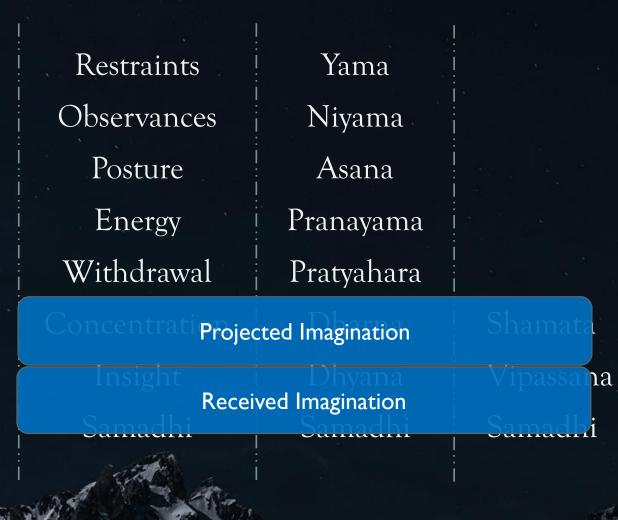
• Nightmares, crimes against divinity, instinctual and chaotic projections

Tranquil Stability
Reception of Information
Experience of Reality

Restraints Observances Posture Energy Withdrawal Concentration Insight Samadhi

Yama Niyama Asana Pranayama Pratyahara Dharna Dhyana Samadhi

Shamata Vipassana Samadhi



Tranquil Stability
Reception of Information
Experience of Reality

CHAKRAS

Chakra	Church	Region	Vowel	Facility
Sahasrara	Laodicea	Pineal gland	I (ee)	Polyvoyance
Ajna	Philadelphia	Pituitary gland	I (ee)	Clairvoyance
Vishuddha	Sardis	Thyroid gland	E (eehh)	Clairaudience, comprehension
Anahata	Thyatira	Heart	O	Intuition
Manipura	Pergamos	Solar plexus	U	Telepathy
Pulmonary		Lungs	A (ahh)	Memory of past lives
Svadhisthana	Smyrna	Prostate / Uterus	М	Power
Muladhara	Ephesus	Sexual organs	S	Creation

Imagination Inspiration Intuition

IMAGINATION

The Gnostic who wants to reach Imaginative Knowledge must learn to concentrate and know how to meditate. The Gnostic must provoke drowsiness during the practice of meditation.

Meditation must be correct. The mind must be exact. Logical thought and exact concept are needed for the purpose of developing the internal senses absolutely perfectly.

INSPIRATION

When the Gnostic reaches Imaginative Knowledge he sees the symbols but he does not understand them. He comprehends that all of nature and the ego are a living scripture that he does not know. The Gnostic then needs to elevate himself towards the Inspired Knowledge, in order to interpret the sacred symbols of great nature and the abstract language of the ego.

INTUITION

If the Gnostic practices with tenacity and supreme patience, then his own internal God will teach him and instruct him in the Great Work. Thus, he will study at the feet of the Master. He will elevate himself to Intuitive Knowledge.