



Spontaneous Awareness

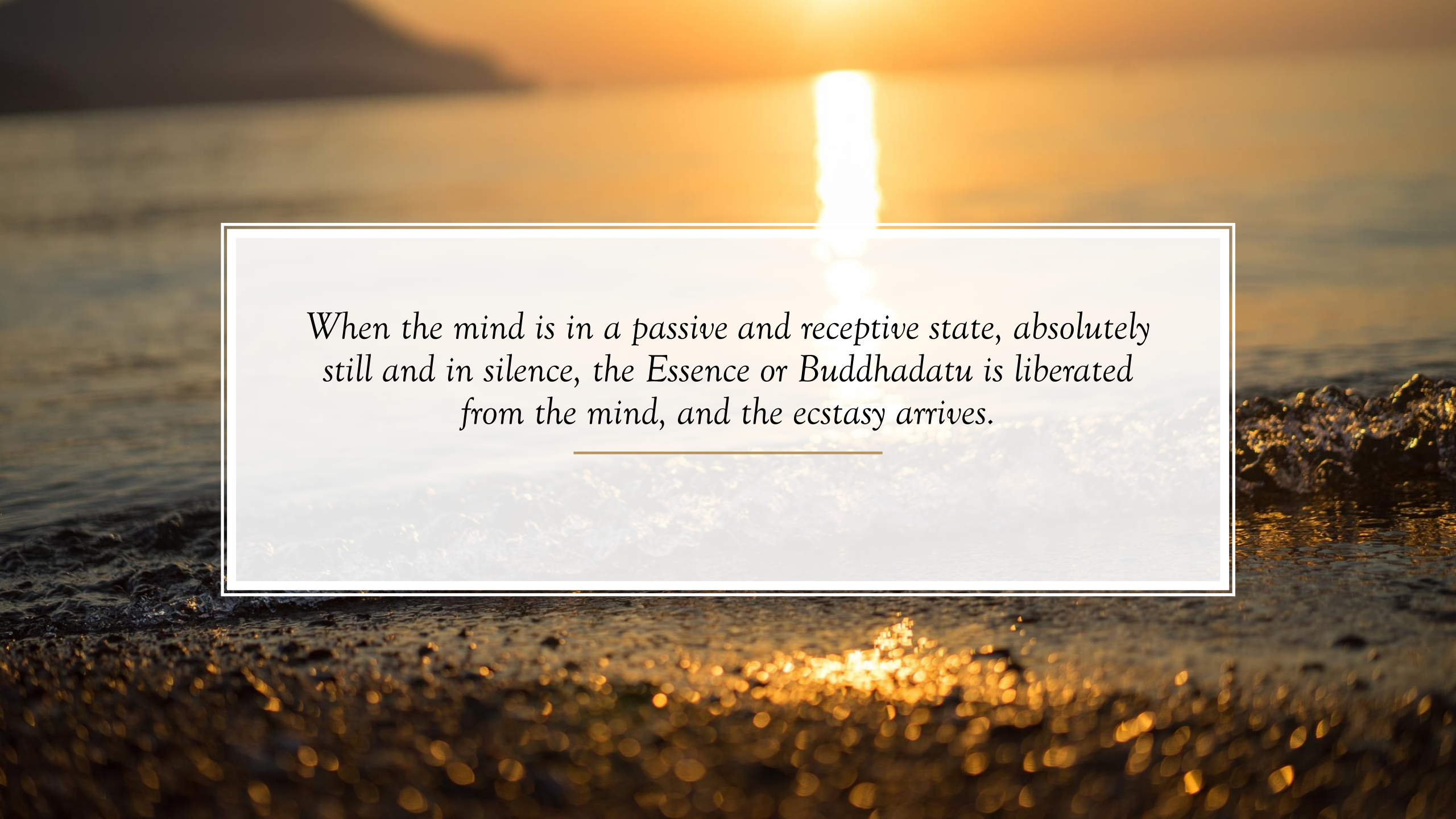
First Seek Truth

The truth is not a matter of beliefs, sophisms, concepts, opinions. The truth can only be known through direct experience.

The experience of the truth is impossible as long as the mind is disturbed, convoluted, distressed by opposed opinions.

The experience of the truth is only possible when the mind is quiet, when the mind is silent.

- Samael Aun Weor

A serene sunset over the ocean. The sun is low on the horizon, creating a bright vertical streak of light that reflects on the water's surface. The sky is a warm, golden-orange color, and the water in the foreground is dark with shimmering highlights from the setting sun. A white rectangular text box with a thin black border is centered in the image.

When the mind is in a passive and receptive state, absolutely still and in silence, the Essence or Buddhadatu is liberated from the mind, and the ecstasy arrives.

Ain
Ain Soph
Ain Soph Aur



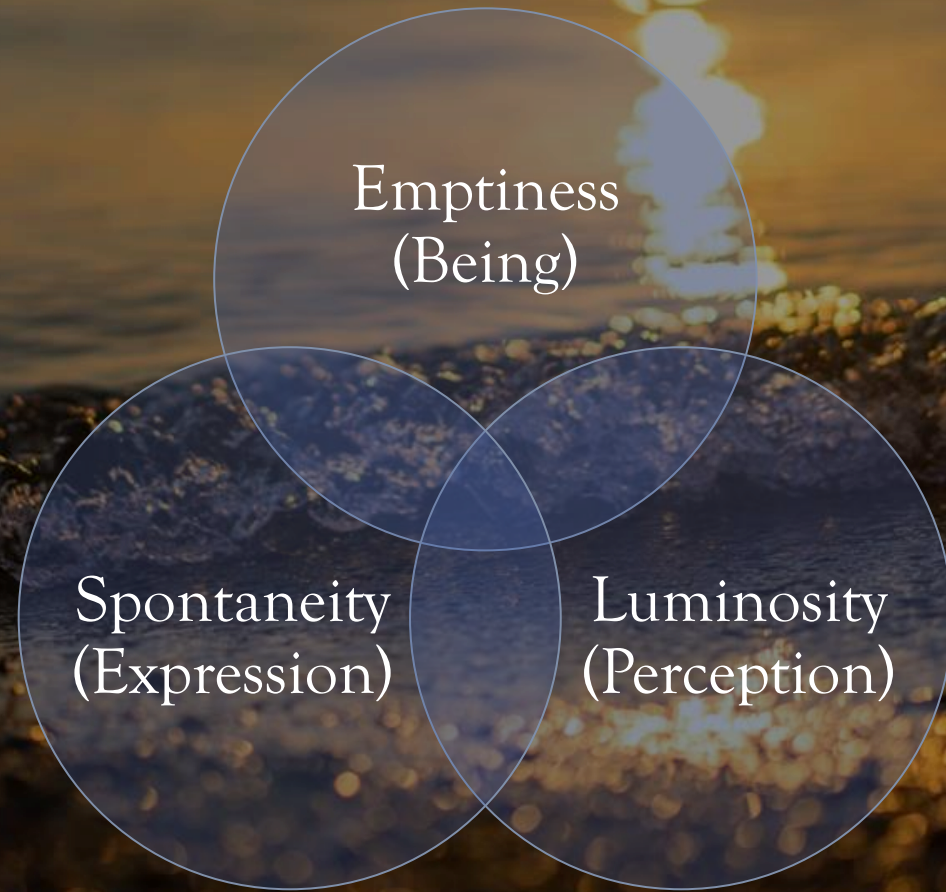
Essence or Buddha Nature

- Sugatagarbha
 - *sugata* – gone to bliss
 - *garbha* – womb or embryo
- Tathagatagarbha
 - *tatha gata* – one who has truly gone
 - *garbha* – womb or embryo
- Dharmadhatu
 - *dharma* – law, righteousness, phenomena
 - *dhatu* – metal, element
- Buddhadhatu
 - *buddha* – awakened
 - *dhatu* – metal, element

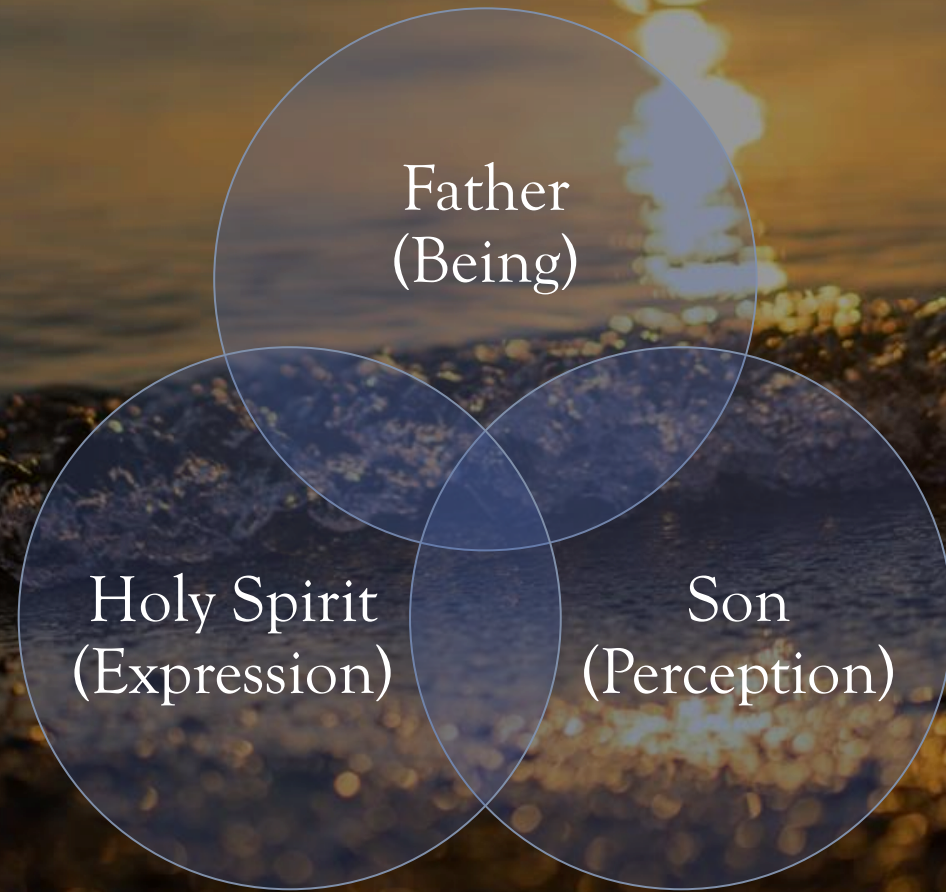
A photograph of a sunset over the ocean. The sun is low on the horizon, creating a bright, vertical reflection on the water's surface. The foreground shows dark, textured waves with white foam. The overall color palette is warm, dominated by oranges, yellows, and dark blues.

Do you recognize your own nature?

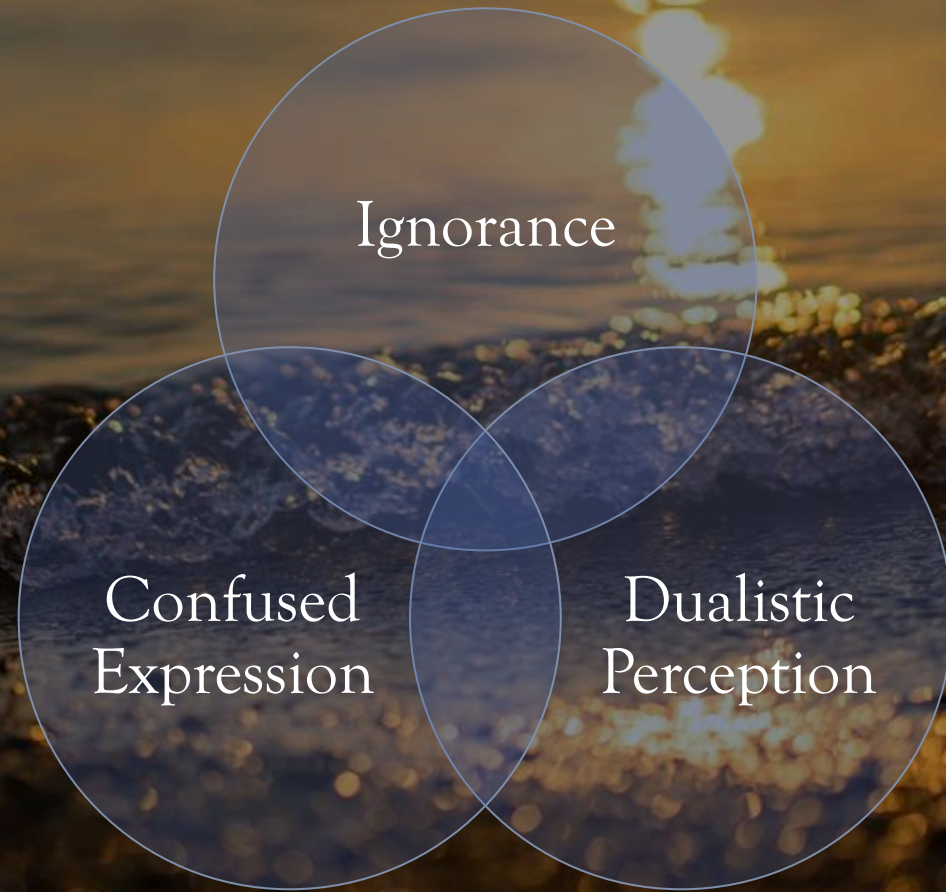
Root Nature



Root Nature



Root Nature, Confused



A photograph of a sunset over the ocean. The sun is low on the horizon, creating a bright, vertical reflection on the water's surface. The foreground shows dark, churning waves with white foam, illuminated by the golden light of the setting sun. The overall mood is serene and contemplative.

Root awareness is not caused, it is
spontaneous.

The Unfoldment of Confusion

Root Nature: The Inconceivable Absolute

Alaya: Cosmic Consciousness
Universal and Undifferentiated

Individual, Subjective Consciousness

Attachments to Subjective Consciousness (ego, 'I')

Externalization of Others from Self

From Confusion to Clarity

Root Nature: The Inconceivable Absolute
Non-Being, Non-Consciousness

Alaya: Cosmic Consciousness
Universal and Undifferentiated

Spaciousness of Quiescent Mind
Individual Consciousness

Mindfulness of Mental Activity
Gross & Subtle

Ego: Unawareness, Diffusion, Distraction,
Confusion, Unconsciousness

Questions?

