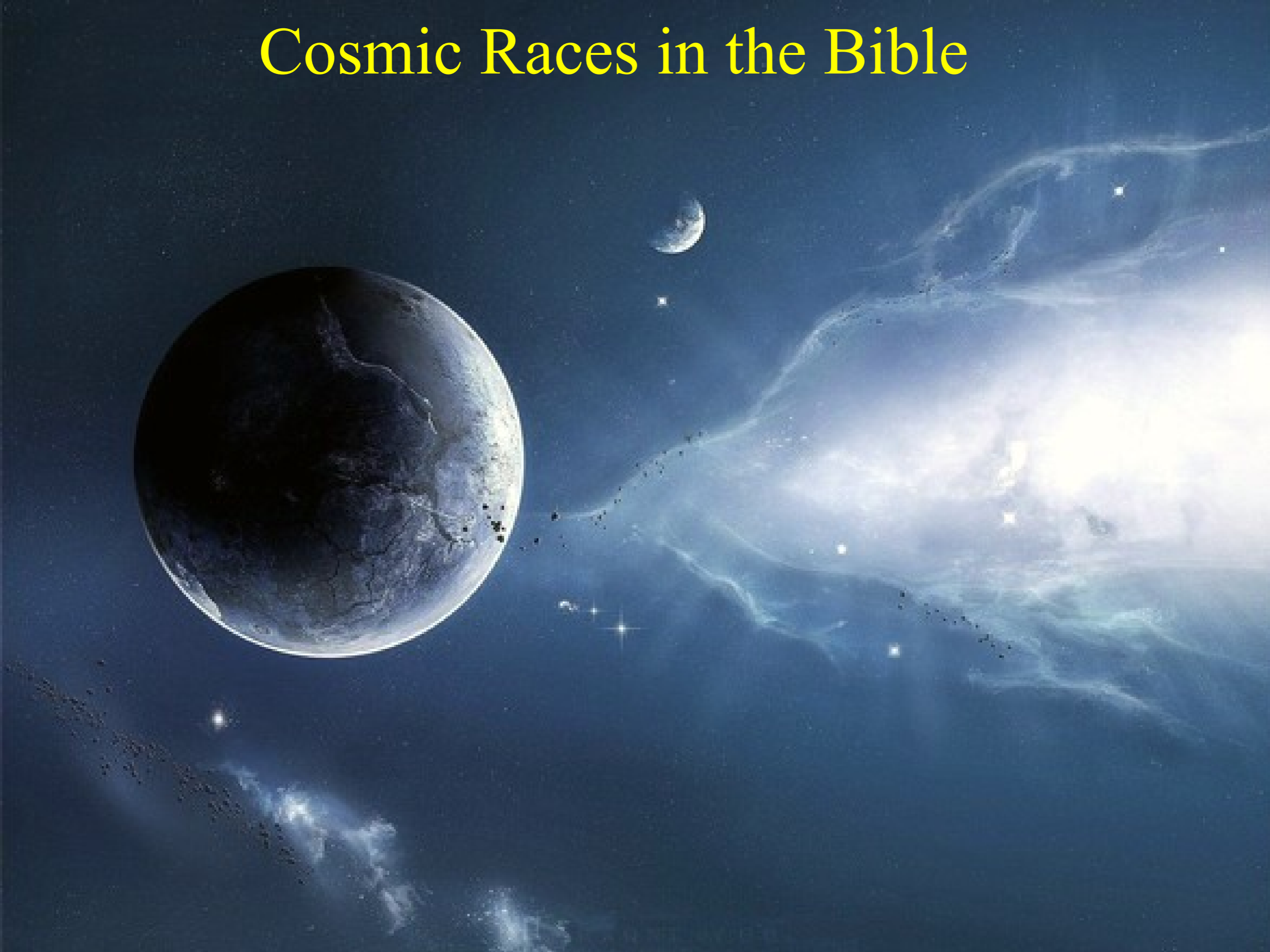


Cosmic Races in the Bible



עץ חיים

פי יספר צדקתך

כל-היום תשועתך כי

לא ידעתי ספרות

My mouth recounted
your righteousness,
every [cosmic] day
your salvation, for

[as נביאי הבעל

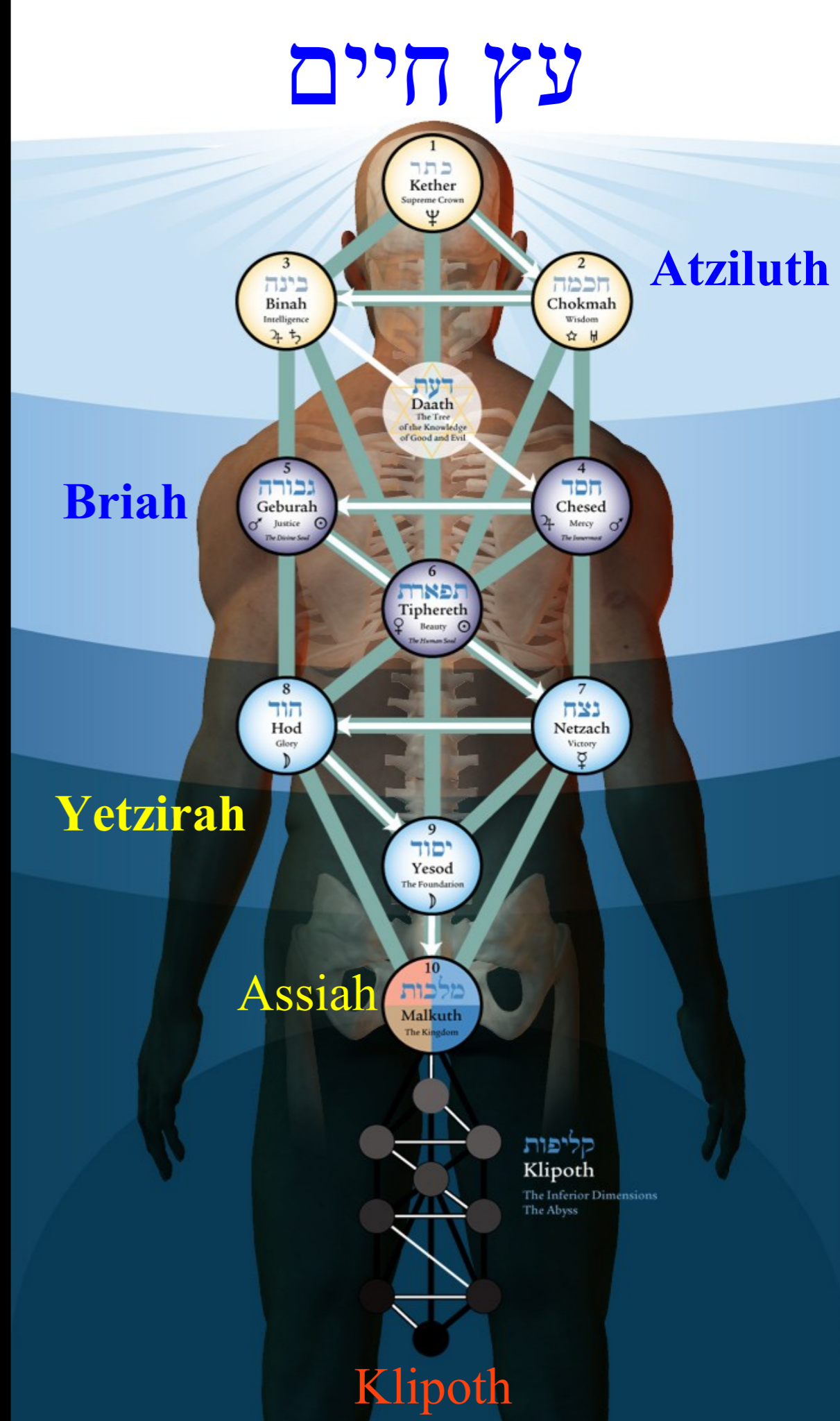
the prophets of *Baal*]

I know not the Sefihiroth

[but as נביא יהוה

a prophet of Jehovah].

- Psalm 71: 15



“These (אלה Eleh) are the generations (or Cosmic Races) of the heavens and of the earth when they were created, in the [cosmic] day [or Terrestrial Period] that Jehovah Elohim made the earth and the heavens.” - Genesis 2: 4

It has been stated that in every paragraph of Scripture that the word אלה Eleh occurs, it cancels everything that was mentioned before. This is the case with the passage just quoted. Its logical reference and connection is with the words "tohu ve bohu" (formless and void) from the second verse of Genesis 1. There are those who say that the Holy One (or Sacred Theomertmalogos) created worlds and then destroyed them. Why were they destroyed? Because, as the Scripture says, "the earth was תהו ובהו tohu ve bohu formless and void," indicating a state of former created worlds [from other cosmic periods] before their destruction. - Zohar



—B.L.

The Terrestrial Period

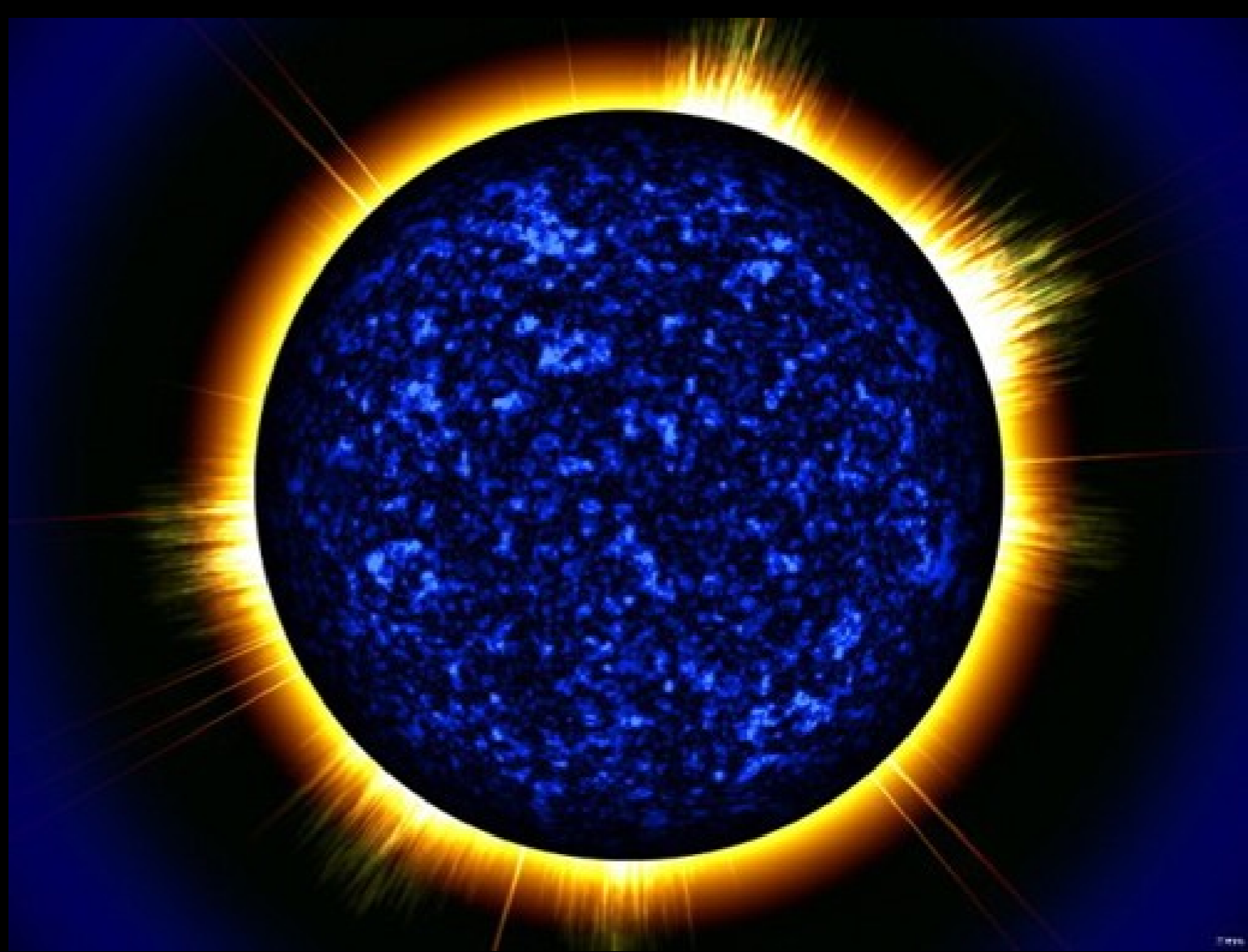
When the cosmic night [Pralaya] of the Lunar period had passed, the universe condensed into a nebula, as referred to by Laplace. It was the beginning of this physical-chemical epoch in which we presently live. Nature recapitulated all of the former cosmic periods, which in Genesis are allegorically described as:

In the beginning God created the heaven and the earth. And the earth was without [tridimensional] form, and [in the] void; and darkness was upon the face of the void. And the Spirit of the Elohim moved upon the face of the [Akashic] waters. - Genesis 1:1-2 - Samael Aun Weor

In the Saturnian epoch the earth was hot, and protoplasmic-defined and separated from the deep Akashic waters of the abstract space, which was filled with dark heat that precedes the glowing or visible heat. Above this dark yet luminous protoplasmic Earth of the Saturn Period hovered the Spirits of the Elohim, the Saturnian Hierarchies of Jehovah Elohim-Binah. The Spirits of the Elohim, Lords of the Mind or Buddhas, worked upon this protoplasmic earth from Netzach, the cosmic mind. Kabbalah refers to them as Jehovah Zabaoth.

And Elohim said let there be light: and there was light. And Elohim saw the light, that it was good: and Elohim divided the light from the Darkness.

- Genesis 1:3-4



Then, the molecules of the dark heat nebula entered into friction under the powerful impulse of the lost word of the Creator, and this nebula ignited and became luminous. This was the Hyperborean epoch during which the solar atoms from the Solar epoch entered into activity. Our Earth was an igneous globe filled with the wisdom of the fire, and with the light that the same fire produces.

- Samael Aun Weor

Thus, the Archangels
(who were the human
beings of the Solar
epoch) were the
beings who lived
within this fiery
globe.

They expressed
themselves with all of
the plenitude of their
wisdom.

- Samael Aun Weor

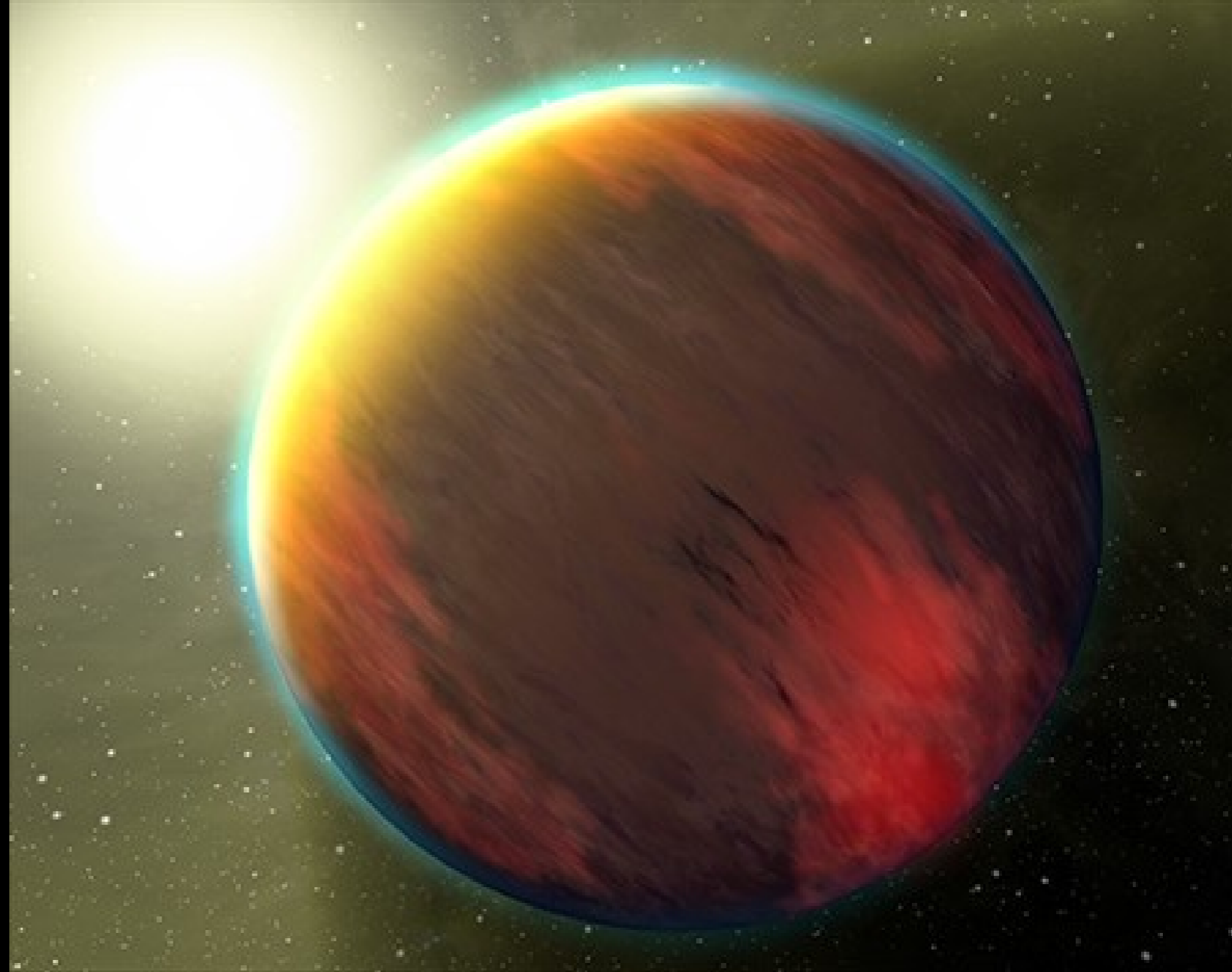


And God said, let there be an expansion in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. Genesis 1:5-8

Here the Bible keeps referring to the recapitulation of the Solar period. Moisture was generated by the contact of this igneous globe with the surrounding interplanetary regions, which are cold. Enormous clouds were condensed, gravitating back to the source of heat in the form of rain; enormous seas and wells were formed, incessantly boiling upon the fiery globe. Thus, the clouds separated the waters of heaven from the waters of the fiery globe:

- Samael Aun Weor

The heat of the glowing fiery-mist of the Solar Period from the fifth dimension when in contact with the Akasha of hyperspace formed the Akasha Tattva around the fiery globe. This Akasha Tattva expanded and generated the Pancatattva in the fourth dimension.



This expansion between heat and cold finally crystallized the Lunar Period into the Lemurian Period. The constant arising steam from the glowing fiery-mist of the Solar Period towards the hyperspace formed a planet between a foggy warming atmosphere or superior waters and a fluid of lower waters. This is the expansion or division between the superior and inferior waters, as stated in Genesis. The fluid steaming water was below and the Akashic water above.

And God said, let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called He seas; and God saw that it was good.

- Genesis: 1: 9-10



The incessant boiling of the water wells surrounding the fiery core finally caused encrustation and dry land appeared upon the surface of the fiery globe.

Thus, the word of the Creator was accomplished when He said, “*and let the dry land appear... And God called the dry land Earth.*” This is how the first terrestrial crust called Lemuria was formed. - **Samael Aun Weor**

And Jehovah Elohim planted a garden [Lemuria] eastward in Eden [Yesod]; and there he put Adam whom he had formed.

Genesis 2:8

This is the account of the generations of Adam. In the day that Elohim created Adam, in the likeness of Elohim made they Adam; (Androgynous) Male and female created they them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5: 1, 2



Adam Kadmon, the First Physical-Saturnian Protoplasmic Root Race and the Second the Hyperborean-Solar Root Race were Androgynous; the Third or Lemurian-Lunar Root Race, Adam-Eve, or Jah-Havah, the "separating hermaphrodite," were divided into Cain and Abel and produced the Fourth, the Atlantean-Terrestrial Root Race, Seth-Enosh.



And earth was corrupt before Elohim, and filled with violence. And Elohim looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. - Genesis 6: 11, 12

ע

Letter Ayin
An open Nun holding a Zain on its belly



Noah נח

צ

Letter Tzade
A crouched Nun holding a Vav on its back

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and only Noah [the נ *Nun* of ח *Chet*; that is, only the Sperm of Vav and Zain] remained alive, and they that were with him in the ark. - Genesis 7: 23

I said in mine heart concerning the [present] estate of the children [archetypes] of Adam, that Elohim might manifest them, and that they might see that they themselves are [intellectual] beasts. For that which happens to the children of Adam happens to animals. Even one thing happens to them. As one dies, so the other dies. Yes, they have all one breath; and Adam has no advantage over the animals: for all are Abel. Who [מי Me] knows if the spirit of the children [archetypes] of Adam ascend upward, and if the spirit [ego] of the beasts descend downward? - Ecclesiastes 3: 18, 19, 21





How can I give you up, Ephraim? How shall I deliver you, Israel?
How can I make you as Adamah? How can I make you like Zeboim?
My heart is turned within me, my compassion is aroused. – **Hosea 11: 8**