



Healing the Royal Official's Son

Esoteric Christianity

Χριστός Christ

Χριστός (Christ): Christos, “the Anointed One,” and Krestos, whose esoteric meaning is “fire.” The word Christ is a title, not a personal name.

“I [Christ] am come to send fire on the earth...” —Luke 12:49

Jesus [Christ] said, “I [Christ] have cast fire upon the world, and see, I am guarding it until it blazes.”
—Gospel of Thomas

Jesus
Yeshuah

י Iod Y

ה Hei E

ש Shin SH

ו Vav U

ה Hei AH

Tetragrammaton

Jehovah

Iod-Chavah

י

Iod

Eternal Masculine Principle
Kether / Father / First Logos

ה

Hei

Eternal Feminine Principle
Chokmah / Son / Second Logos

ו

Vav

Masculine Principle, the lingam
Binah / Holy Spirit / Third Logos

ה

Hei

Feminine Principle; the uterus, the yoni
Ain Soph Aur / Infinite Spiritual Potential

עץ החיים

Kabbalistic Tree of Life



Jehovah
Jeshuah
Yeshuah
Joshua

יהוה Jehovah: Iod-Hei-Vav-Hei. The Four Lettered Name of God, the Tetragrammaton

יהושע Joshua: Iod-Hei-Vav-Shin-Ayin. הושע (Hosea – “to save”) with the addition of י “Iod”); therefore meaning “Iod is salvation.”

ישועה Yeshuah / Jesus / Joshua. The same יהוה with a ש Shin placed in the middle. Shin is Fire.

יהודה Iehudah / Judah / Judaea

John 4:

Healing the Royal Official's Son

⁴⁶ So Jesus [Iesous, Yeshuah, יהושע] came again into Cana of Galilee [קנה הגליל], where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum [“city of consolation”].

⁴⁷ When he heard that Jesus [Iesous, יהושע] was come out of Judaea [Ioudaias, יהודה, the superior space] into Galilee [הגליל, the lower space], he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

⁴⁸ Then said Jesus [Iesous, יהושע] unto him, Except ye see [ὄραω, horaó, ראה, raah] signs [σημεῖον, sémeion, “miracle”, נס nes] and wonders, ye will not have faith [πίστις, pistis].

⁴⁹ The royal official saith unto him, Sir [Κύριε, Kyrie: Lord or Master], come down ere my child die.

⁵⁰ Jesus [Iesous, יהושע] saith unto him, Go thy way; thy son liveth [ζάω zao, ח chaim]. And the man had faith [pistis] the word that Jesus [Iesous, יהושע] had spoken unto him, and he went his way.

עץ החיים Kabbalistic Tree of Life



יהודה Judaea

כפר נחום Capernaum
גליל Galilee

Κανα
kana
κάλαμος
קנה
qaneh

Cana (Κανα, קנה): is the name of a stream between the territories of Ephraim and Manasseh (Joshua 16:8) (sons of Joseph) and of a town of Asher near Sidon (Joshua 19:28).

kalamos (κάλαμος) : reed, reed pen.

Qaneh (קנה): a reed; a rod, shaft, tube, stem

Γαλιλαίας

Gialilaias

Galilaia

Galilee

Galiyl

גליל

גלגל

גלגלתא

גליל galiyl: circuit, district; rolling, turning (as a door); a ring (as on a finger); a cycle

גלגל gilgal or galgal: rolling, wheel, whirl, whirlwind, whirling; in Kabbalah, the returning souls

הגליל Galilee: the northern region of Palestine, also the name of a sea; the circle (or area) of the heathens.

בית הגלגל Beth-Gilgal: House of the Rolling / Turning / Circling; a place in Palestine; place where the Israelites camped after crossing the Jordan (ירדן 'descender') River when Joshua made it flow upwards (Joshua 4:19 - 5:12). Place where Elijah and Elisha were brought to heaven in a hurricane (2 Kings 2:1).

Golgotha (Gulgoltha, Γολγοθᾶ, גלגלתא): "Mount of Skulls," Location of the Crucifixion of Jesus.

John 4:

Healing the Royal Official's Son

⁵¹ And as he was now going down, his servants [δοῦλος *doulos*, עבד *obd*] met him, and told him, saying, Thy son liveth [ζάω *zao*, חַי *chaim*].

⁵² Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour [ז' *zayin*] the fever [πυρετός, *puretos*: “scorching heat”] left him.

⁵³ So the father knew that it was at the same hour [ז' *zayin*], in the which Jesus [Ἰησοῦς, *Iesous*] said unto him, Thy son liveth [ζάω *zao*, חַי *chaim*]: and himself believed [πίστις, *pistis*], and his whole house.

⁵⁴ This is again the second miracle that Jesus [Ἰησοῦς, *Iesous*] did, when he was come out of Judaea [Ἰουδαίας, *Ioudaias*] into Galilee [Γαλιλαίας, *Galilee*].

ו Vav

Sixth Letter

ו Vav is formed by a ׀ iod that is been elongated vertically.

ו Vav is the word 'and.' ו Vav is the connector or bridge between ideas.

ו Vav is the conduit between man and God, between Heaven and Earth.

ו Vav is the vertical staff of the wise, the spinal column, the reed, the measure of wisdom.

בראשית ברא אלהים את השמים ואת הארץ

Genesis 1:1

ז Zayin

Seventh Letter

ז Zayin is similar to the letter ו Vav. The only difference in shape between the letters ז Zayin and ו Vav is where the vertical line protrudes from the Iod.

ז Zayin means sword. It is also associated with the tongue. The tongue is a two-edged sword. The sword is carried by the hero.

ז Zayin is the Left Witness (or Servant) (עבד Obd), ו Vav is the Right Witness (עד Od).

ז Zayin is our feminine sexual power that must be rectified. It is currently fallen.

ⴁ Vav is the word ‘and,’ the connector or bridge between ideas. ⴁ Vav is the conduit between man and God, between Heaven and Earth.

ⴁ Vav is the vertical staff of the wise, the spinal column, the reed, the measure of wisdom.

ⴁ Vav may represent the center column or (when paired with ⴁ Zayin) the right column of the Tree of Life.



From the top down, the seventh sephiroth is **נצח** **Netzach** (victory, triumph).

From the bottom up, the seventh sephiroth is **גדולה** **Gedulah** (Greatness).

Both are on the **right** side.

The seventh letter is **ז** **zayin**, which stands tall. It represents the left side of the Tree of Life: Binah, Geburah, Hod, Yesod, and Malkuth.





The Path is Chet, “Life”

ז **Zayin** means weapon or sword and represents the returning light on the left side, which crowns or illuminates the ׀vav of the right side.

Together, ז **Zayin** on the left, and ׀ **Vav** on the right, form ח **chet**, which is life, חי **chaim**.



כ Chet

Eighth Letter

כ Chet is formed by ו Vav on the right, and ז Zayin on the left, connected at the top.

כ Chet is the first letter of the Hebrew word for life: 'כ chai.

כ Chet symbolizes the motion of Universal Life, the Light of the Ain Soph Aur.

כ Chet symbolizes the life that emerges from any marriage. More important than physical life is spiritual life!

 Teth

Ninth Letter

‏ Teth is formed by ‏ Vav on the right, and ‏ Zayin on the left, connected at the bottom.

‏ Teth is the symbol of the serpent. ‏ Vav is the masculine Adam, ‏ Zayin is the feminine Eve.

‏ Teth is the Ninth Letter, related to the Ninth Sephiroth, Yesod. Yesod represents sexuality.

‏ Teth is the tempting serpent of paradise, the crucible of spiritual knowledge (gnosis).



Shin

Twenty First Letter

- ❧ Shin represents the three flames of the Trinity.
- ❧ Shin is Fire in all levels. Fire is our burning activity.
- ❧ Shin can be polarized negatively or positively. The Devil's pitchfork is an inverted ❧ Shin.

Temptation is fire. Triumph over temptation is light.
- Samael Aun Weor

Serpent of Brass

And Moses prayed for the people. And [יהוה] Jehovah said unto Moses, Make thee a fiery serpent [שרף seraph], and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks [ראה raah] upon it, shall live.

And Moses made a serpent of brass [נחש נחשת nahash nahashoth], and put it upon a pole [נס nes: signal, sign], and it came to pass, that if a serpent [נחש nahash] had bitten any man, when he beheld the [נחש נחשת nahash nahashoth] serpent of brass, he lived.

Numbers 21: 7-9

Except ye see [ὄραω, horaó, ראה, raah] signs [σημεῖον, sémeion, “miracle”, נס nes] and wonders, ye will not have faith [πίστις, pistis].

John 4:48

