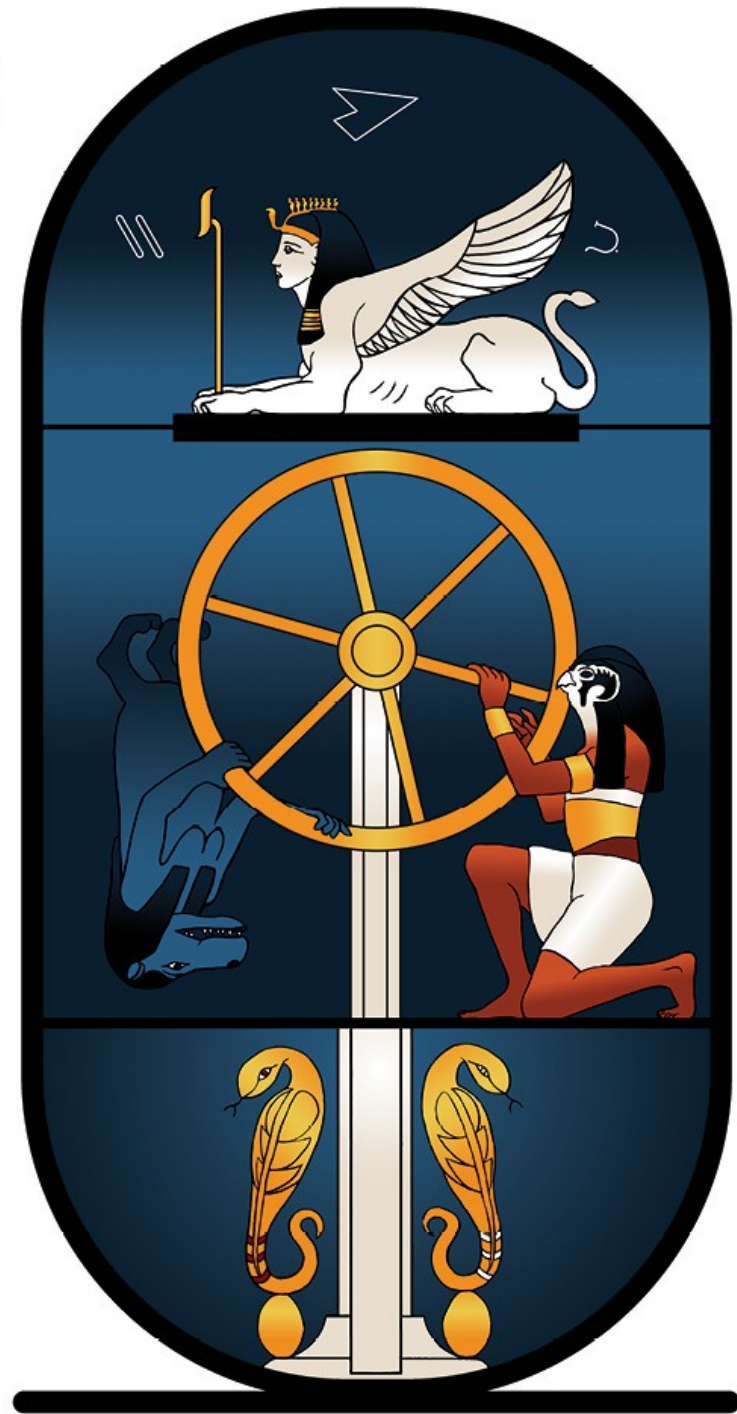


The Mystery of the Sphinx

10



Retribution

Location of the Sephiroth within the physical body:

1. Kether: the crown, in the superior part of the head
2. Chokmah: right side of the brain
3. Binah: left side of the brain
4. Chesed: in the right arm
5. Geburah: in the left arm
6. Tiphereth: in the heart
7. Netzach: in the right leg
8. Hod: in the left leg
9. Yesod: in the sexual organs
10. Malkuth: in the feet

These are the points of contact of the Sephiroth with the human body.

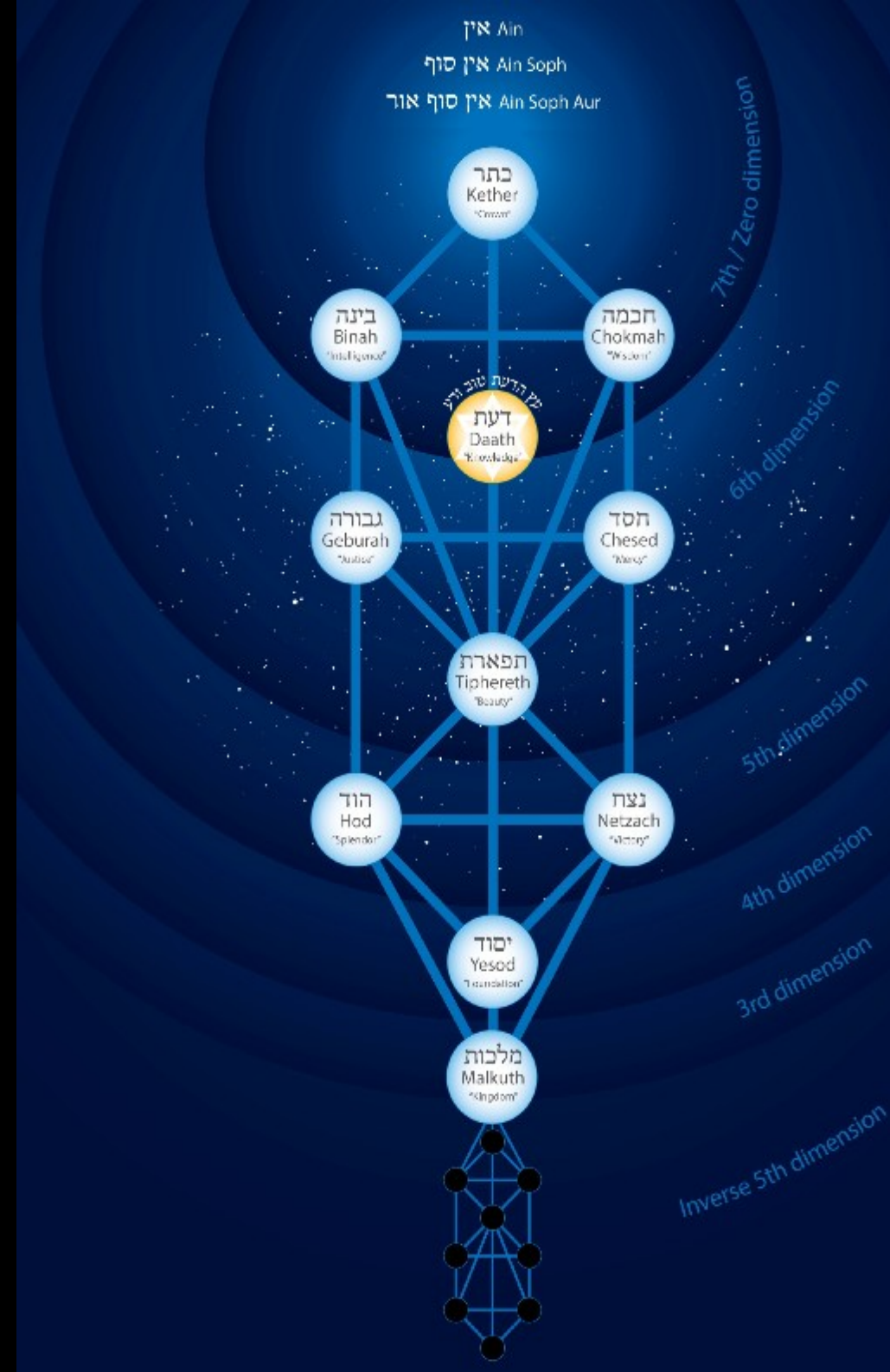
The Sephiroth are atomic. They are not atoms of carbon, oxygen, and nitrogen.

They are atoms of a spiritual nature that belong to occult, esoteric, and spiritual chemistry.

The Sephiroth are masculine; however, there also exist feminine Sephiroth.

Profound space constitutes the neutral zone, the magnetic field, etc. This is not found in books. One has to discover this for oneself.

I have spoken to you from a direct, mystical point of view. - **Samael Aun Weor**



And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire.

Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of Adam.

And every one had four faces, and every one had four wings.

And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass.

And they had the 7ⁿ hands of Adam under their wings on their four sides; and they four had their faces and their wings.

Their wings were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of their faces, they four had the face of Adam, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. - **Ezekiel 1: 4-10**



Lion's claws: Hides the enigma of Fire.

Human face: Water; Intelligence

Eagle's wings: Air; the wings of the Spirit

Bull's back hooves; Earth Tenacity

These are the values representative of the sphinx, the four elements of solar Alchemy.

We need the tenacity of the bull and the wings of the Spirit.

The sphinx speaks to us about the Great Work that must be performed with the four elements.

During a certain occasion I had an interview with the elemental of the sphinx; this is a marvelous elemental.

The elemental came with its feet covered with mud. The elemental blessed me and I said unto it, "I understand why you come with your feet covered with mud. It is because of this age of Kali Yuga."

Samael Aun Weor





Originally the head of the sphinx had a nine-pointed crown of steel representing the Ninth Sphere, sex. And it also had a staff in its right paw, in its hand the flaming sword. The current sphinx is stripped of all of these symbols, but originally it had them all... All of them symbolize the esoteric path, the sacred way that we must tread, namely the mysteries of the Ninth Sphere, sex, the work with the four elements of nature within ourselves here and now in order to create the existential superior bodies of the Being and become a true human being.

- Samael Aun Weor



hAY - vAV - hAY - YOD

It is necessary to study, to analyze, and to reflect profoundly on the esoteric content of this arcanum.

The Eighteenth Arcanum is light and darkness, white magic and black magic.

This is found represented in the white dog and the black dog, the white pyramid and the black pyramid.

By Kabbalistically adding the Eighteenth Arcanum, we find: $1 + 8 = 9$, the Ninth Sphere, sex.

We have already stated that within our planetary organism there are nine interior layers. These are the nine cellars of occult Masonry.

Samael Aun Weor

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Twilight

I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Above it stood the Seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, Holy, Holy, Jahavah Tzabaoth: the whole earth is full of his glory.

Isaiah 6: 1-3

